



2022 Food Vendor Application
\$295.00

The Union's 35th Annual Spring Home & Garden Show will be held Saturday April 23rd from 10am to 5pm and Sunday April 24th, from 11am to 4pm at the Nevada County Fairgrounds, 11228 McCourtney Rd., Grass Valley, CA. Applicant agrees to purchase booth space during the two-day show.

Fee is for 10' X 10' space or 1 food truck only. Please contact the Event Manager if you have additional space requirements and/or specific power requirements. Please note: NO tables, chairs or linens are provided - we only provide the space.

You must submit your full menu in order to be considered as a food vendor for The Home, Garden and Lifestyle Show. This will be an exclusive event and your menu must be approved by the Event Manager. The Union reserves the right to reject any food vendor if your menu contains the same or similar items to a vendor that is already signed up. You may not sell any item at your booth that is not listed on your contract. Please attach menu for approval. You will also need to have a Temporary Food Facility Permit issued from Nevada County to participate in this event, as well as complete a Risk Assessment form for the event manager to submit.

Please enclose a minimum of 50% payment to reserve space with the completed application. Amount enclosed. Multiple businesses are prohibited from sharing a booth assignment. Final payment is due by March 15, 2022.

If you have any questions please call (530) 477-4241 or visit our website at www.theunion.com/homeshow. You may fax this application with credit card information to (530) 273-2454, or mail contract and a check payable to The Union:

-The Union; Attn: Home Show; 464 Sutton Way; Grass Valley, CA 95945-

Space Reservation Request

(\*Complete these items as you want them to appear in event publication. Please print clearly.)

# of 10' x 10' booth spaces requested @ \$295.00 each =
# of Vendor Parking Permits Requested = (no charge)

\*Business Name Owner/Contact

\*Mailing Address

\*City, State, Zip Email Address Website

\*Day Phone Cell Number

Credit Card # Exp. Date /

Resale number Power Needs:

Please attach copy of Temporary Food Facility Permit and proposed menu.

I have read, understand and will comply with all rules, regulations and guidelines of this contract for The Union's 35th annual Home, Garden & Lifestyle Show (including page 2 of this contract).

Date: Signed:

Deana Graydon, Event Manager, The Union

530-477-4241

dgraydon@theunion.com

Table with 6 columns: ID #, Building, Space, Date Deposit, Amt. Paid, Bal Due:

## Rules & Regulations – Food Vendor

- Vendor will check in with The Union personnel at Gate 5 prior to set-up to receive your exact booth location within the Food Court. Please call if you have a special location request, and we will attempt to accommodate it.
- All Health Department rules and requirements apply. Grey water must be disposed of in specified collection tank on site OR carried with you when you leave the show. Tents MUST have a tag stating they are fire retardant, fire extinguisher is required.
- Vendor will furnish proof of resale license, temporary food facility permit, insurance, etc. prior to the event.
- Vendor will conduct business according to all the rules and requirements of the State Department of Health Services and local health authorities.
- Vendor will not be permitted to sell or serve beer or wine unless the Alcoholic Beverages Act issues appropriate permit.
- Management will furnish all necessary janitor services for aisles, streets and all areas used by the public. Vendor must, at own expense, keep the concession space and adjacent areas properly arranged and clean. All cardboard must be broken down and removed, and no grease may be left behind. You will be subject to a fine of \$150 for any materials that are left behind.
- Vendor agrees that there will be no games, gambling or other activities in which money is used as a prize or premium.
- All safety orders of the Division of Industrial Safety, Department of Industrial Relations must be strictly observed.

### **Booth Assignment**

Assignment will be made by the Home & Garden Show Committee on a priority basis determined by availability of space at the time of deposit and signed contract. Multiple businesses are prohibited from sharing a booth assignment.

### **Refunds**

Show will go on rain or shine; no refunds are given for weather conditions. No refunds will be given after March 15, 2022. No refunds will be given if contracted space is not used or used only part of the show time.

### **Set-Up**

The fairgrounds will be available Thursday & Friday prior to the show for set-up; you will receive an exhibitor package of information a few weeks beforehand regarding set-up times. Booths must be set up and ready for opening by 10:00 AM Saturday morning prior to the show. All delivery vehicles must be removed from the show area by that time. Security will be provided Friday and Saturday evenings. All buildings and gates will be locked during the hours that security is on site. Further information on security and set-up times will follow in your exhibitor package.

### **Vendor Parking**

All exhibitors must park their vehicles in **Parking Lot 5 or 8** during show hours. No exhibitor cars may remain in the Main Parking lot once the show is open. No overnight camping in the parking lots. Camping in the RV park is available through the Fairgrounds.

### **Booth Tear Down**

Exhibitors can begin tear down at event close on Sunday at 4:00 PM, and are to be moved out by 7:00 PM. Please contact Event Manager if you need to make other arrangements.

### **Limitations**

Exhibits shall be so installed that they will not extend beyond the space allotted. Distribution of printed matter, promotional material or other articles is restricted to your exhibit space. No individual public address systems or highly flammable materials are permitted on the premises. Music or audio-visual sound must not be audible more than two feet from booth. Exhibitors are to remain within the confines of their booth and are not to work in public aisles.

### **Liability**

The Union cannot guarantee exhibitors against loss or damage of any kind. Space is leased with the understanding that the exhibitors will hold The Union harmless from any or all liabilities. The Union shall not be responsible for any loss, damage or injury that may occur to the exhibitors, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract and the exhibitor. Signing the contract expressly releases The Union and all claims for such loss, damage or injury.

### **Eventuality**

In case of facility damage caused by fire, other elements or causes, or in case any other circumstances shall make it impossible for the Management to permit the contract space to be occupied by the exhibitor, then this contract shall terminate and the exhibitor shall waive any claim for damage or compensation except the pro-rate return of the amount paid for space rental.