



2022 Gifts, Food Products and Crafters

\$225.00 outside 10'x10'

The Union's 35th Annual Home, Garden & Lifestyle Show will be held Saturday, April 23 from 10am to 5pm and Sunday, April 24 from 11am to 4pm at the Nevada County Fairgrounds, 11228 McCourtney Road, Grass Valley, CA. Applicant agrees to purchase booth space during the two-day show.

Fee is for 10' X 10' space only, outdoors in "Crafter's Corner". If you require more than a 10 X 10 space an additional fee of \$2.25 per square foot will be added to the price of your booth. Please contact the Event Manager for additional space requirements. Outside space does not include power. No tables, chairs, canopies or linens are provided, please bring what you need to exhibit. Booth spaces are subject to change. Particular space requests are not available at this discounted rate. If you have a particular space request, there may be an additional charge. FOR OUTDOOR SPACES: The Union will assign your final space just a few days before the show based on the number and type of vendors that have signed up for the show. The Union reserves the right to relocate your space to any outdoor area. VIRTUAL BOOTH AT NO EXTRA CHARGE!

Please enclose a minimum of 50% payment to reserve space with the completed application by March 15, 2022. Amount enclosed

Multiple businesses are prohibited from sharing a booth assignment. Final payment is due by March 15, 2022.

If you have any questions please call (530) 477-4241 or visit our website at www.theunion.com/homeshow. You may fax this application with credit card information to FAX (530) 273-1854. To pay by check, please mail Contract and check payable to:

The Union -- Attn: Home & Garden Show -- 464 Sutton Way -- Grass Valley, CA 2352345

Space Reservation Request (\*Complete these items as you want them to appear in event publication. Please print clearly.)

# of 10' x 10' outdoor booths requested: @ \$225.00 = Parking Passes Requested: #

\*Business Name Owner/Contact

\*Mailing Address \*City/State/Zip

Email Address \*Website

\*Day Phone Cell Number (for use on-site if needed)

Credit Card # Exp. Date / Amount: \$

Merchandise to be sold out of your booth (if this is your first time with us, please attach or email photo(s) of merchandise to be sold to dgraydon@theunion.com)

Resale number

Would you like to donate a raffle prize to this show? Yes No (please circle one)

If yes, give a brief description and value of item (we will list raffle prizes in our Home Show publication and announce them at show.)

Value:

I have read, understand and will comply with all rules, regulations and guidelines of this contract for The Union's 35th Annual Home Show.

Date: Signed:

Deana Graydon, Event Manager, The Union Newspaper 530-477-4241 dgraydon@theunion.com

Table with 6 columns: ID #, Building, Space, Date Deposit, Amt. Paid, Bal Due

# The Union's Rules & Regulations

## Gifts, Food Products & Crafters

### **Booth Assignment**

Assignment will be made by the Home & Garden Show Committee on a priority basis determined by availability of space at the time of deposit and signed contract. Multiple businesses are prohibited from sharing a booth assignment.

### **Refunds**

Show will go on rain or shine; no refunds are given for weather conditions. No refunds will be given after March 15, 2022. No refunds will be given if contracted space is not used during the show.

### **Outside Exhibitors**

Each exhibitor will need to provide his/her own table, chairs, backdrops, side dividers and canopy if needed. FIRE RETARDANT LABELED tents may be used so long as no stakes are driven into the pavement. Size should be limited to 10 feet across by 10 feet deep constituting one exhibit space. Please be sure your tent has a label stating it is fire retardant. The Fire Marshal WILL inspect.

### **Set-Up**

The fairgrounds will be available outside Thursday & Friday prior to the show for set-up; you will receive a packet regarding set-up times. Booths must be set up and ready for opening by 10:00 AM Saturday morning prior to the show. All delivery vehicles must be removed from the show area by that time. Security will be provided Friday and Saturday evenings. All buildings and gates will be locked during the hours that security is on site. Further information on security and set-up times will follow in your welcome package. Forklifts are available per request for a fee of \$75/hr. If needed, let Event Manager (Deana Graydon) know, 477-4241

### **Vendor Parking**

All exhibitors must park their vehicles in Parking Lot 5 or 8 during show hours. No exhibitor cars may remain in the Main Parking lot once the show is open. We reserve the closest parking for our attendees. You will receive a Vendor parking pass at check in at Gate 5.

### **Booth Tear Down**

Exhibitors will have until 7:00PM Sunday evening to complete removal of exhibit. No one will be allowed to take down exhibits until after the official closing of the show at 4:00PM. **Please contact us** if you are unable to tear down by 7:00PM and we can arrange teardown on Monday morning, however there will not be security at the fairgrounds on Sunday evening and The Union will not be held responsible for any materials left on the property at that time. If all belongings are not removed by 11 am Monday, April 25, you may incur a \$250 fine.

### **Limitations**

Exhibits shall be so installed that they will not extend beyond the space allotted. Distribution of printed matter, promotional material or other articles must be restricted to your exhibit space. No individual public address systems or highly flammable materials are permitted on the premises. Music or audio-visual sound must not be audible more than two feet from booth. Exhibitors are to remain within the confines of their booth and are not to work in public aisles or walkways.

### **Liability**

The Union cannot guarantee exhibitors against loss or damage of any kind. Space is leased with the understanding that the exhibitors will hold The Union harmless from any or all liabilities from any cause. The Union shall not be responsible for any loss, damage or injury that may occur to the exhibitors, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract and the exhibitor over which the applicant has direct control. Signing the contract expressly releases The Union and all claims for such loss, damage or injury.

### **Eventuality**

In case of facility damage caused by fire, other elements or causes, or in case any other circumstances shall make it impossible for the Management to permit the contract space to be occupied by the exhibitor, then this contract shall terminate and the exhibitor shall waive any claim for damage or compensation except the pro-rata return of the amount paid for space rental.

### **Resale License**

Vendor will furnish proof of resale license, tax deposits, insurance, etc. prior to the event. **If vendor is selling or sampling any food items, a health permit is required**—please check with the Nevada County Environment Health office at 530-265-14423.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_